

Drain: MALLERY - GRANGER **Drain #:** 313

Improvement/Arm: _____

Operator: J. LIVINGSTON **Date:** 11-21-03

Drain Classification: Urban/Rural **Year Installed:** 1881

GIS Drain Input Checklist

- Pull Source Documents for Scanning _____
JL
- Digitize & Attribute Tile Drains _____
al/04
- Digitize & Attribute Storm Drains _____
al/04
- Digitize & Attribute SSD _____
al/04
- Digitize & Attribute Open Ditch _____
JL
- Stamp Plans _____
al/04
- Sum drain lengths & Validate _____
JL
- Enter Improvements into Posse _____
- Enter Drain Age into Posse _____
JL
- Sum drain length for Watershed in Posse _____
- Check Database entries for errors _____

**Gasb 34 Footages for Historical Cost
Drain Length Log**

Drain-Improvement: MALLERY - GRANLER

Drain Type:	Size:	Length ()	Length (DB Query)	Length Reconcile	Price:	Cost:
OPEN		5977'	5977'		19.55/lf	116,850. ²⁵
ARM 1 - OPEN		8660'	8660'		19.55/lf	169,303. ⁰⁰

Sum: 14637' 14637' \$286,153.²⁵

Final Report: _____

Comments:
STA 0-6+23 low PART OF COUNTY-WICKMATTON DRAIN



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

773-6110 Ext. 19

Noblesville, Ind. 46060 April 30 1980

TO: Hamilton County Drainage Board

RE: County-McMahan Drain

On April 30, 1980 I sent a ten (10) day notice for the cleanout of the above named ditch. This was necessary because of the amount of siltation caused by the peat operation. The water from the bog is pumped up into the open ditch, which is the only outlet. This water contains a great amount of silt which is then deposited in the ditch. Evidently there are not silt traps to catch this sediment to prevent it from filling up the open ditch.

For the past few years the owners of the bog have been trying to install a pipe under the Railroad so that the water, which is pumped will have a better outlet. This would change the drainage shed from this drain to the Mallery-Granger Drain. In light of the siltation problem of the County-McMahan Drain I do not believe that the drainage sheds should be changed. Such a change could cause the same type siltation problem with the Mallery-Granger Drain which the County-McMahan Drain is now experiencing.

Kenton C. Ward
County Surveyor

KCW/no

Office

Roberts - Church Atty's.

IN THE MATTER OF THE PETITION OF
ROBERT GILKEY, ET AL, FOR THE
REPAIR OF THE MALLERY-GRANGER
DRAIN

CAUSE NO. B-689

Filed
assessments
June 16-1958

SET SET FOR
25 Feb 1957

Cards Mailed 2 Indian Wells
Mar 23 1957
Date set for hearing
May 1957

Cards Mailed
Jan 24-1957

ordered Constructed
Aug-6-1957

Dec 21, 1881
Order BK 4
Pgs. 545-553

In the Matter of the
Marilyn & Granger
Drainage Petition

105082

The Drainage Commissioners, having heretofore filed their report in this behalf as by law directed and full and complete having intervened since the filing of said report by said Commission and their being no remonstrance filed within the time allowed by law for the filing of the same and the court being sufficiently advised of said report, does order and adjudge and decree that the proposed work in said report described and set forth be established and a said assessment as reported by said Commissioners as aforesaid be in all things affirmed and confirmed and that Samuel B Wells one of the Drainage Commissioners is hereby directed to take of and construct and make said proposed work and that he proceed to construct the same as by law directed, which Report of said Commissioners is in the enclosed figures as follows:

Report of Commissioners

To the Honorable Judge of the Neameton Circuit Court
The undersigned Commissioners of Drainage, to whom is referred the petition of W. S. Granger & C. F. Worthington of the Drainage of the 98 acres off of the South Side of the North East quarter of Section 24 town 19 North of R. 4 Cash in Neameton County, respectfully report that they have inspected personally all the lands described in said petition and all other lands liable to be affected by construction of the proposed work and are of the opinion that the proposed drainage will will improve the

(Roberts & Church, Attys.)

NOTICE TO CONTRACTORS

Notice is hereby given that the undersigned Surveyor of Hamilton County, Indiana, will at his office in the Court House in the City of Noblesville, Ind., receive sealed bids until 1:30 p. m. (DST) Friday August 23, 1957, to furnish all labor, material and equipment for the clean out of the Mallery-Granger Drain located in Noblesville and Jackson Township, Hamilton County, Indiana.

The Bidder shall file the usual Statuary non-collusion affidavit and also forms No. 96 and No. 96A required by State Board of Accounts of Ind. when bid exceeds \$5000.00.

A certified check or Surety Bond in an amount equal to 5% of total bid, shall be submitted with each bid, and the successful bidder will be required to file with the said Surveyor a Surety Bond in the amount equal to the Contract Price.

As per specifications and plans now on file in the Surveyor's office, specify when will start work and date of completion. Also type of equipment and previous experience.

No bid shall be withdrawn until after a period of 30 days after time scheduled for awarding the contract.

The Wages on this work shall not be less than those prescribed by the Acts of 1935, chapter 319.

Specifications and drawings for said work are on file at the office of said Surveyor, in the Court House and may be seen at any time.

The Surveyor reserves the right to reject any and all bids, and also waive any informalities in bidding.

Dated this Aug. 8, 1957.

Roy D. Horney,
Surveyor of Hamilton
County, Ind.

Aug. 9-16

IN THE MATTER OF THE PETITION OF ROBERT GILKEY,
ET AL, FOR THE REPAIR OF THE MALLERY-GRANGER DRAIN

CAUSE NO. B-689

The report of the viewers was favorable and was filed. Report of R. D. Hrcney, County Surveyor, who was appointed to supervise the construction of the above drain, would respectfully report that he has made a survey of the above drain and did proceed and definitely determine the best and cheapest method of drainage, the terminal and route, location, character of the proposed work, and fix the same by metes and bounds, courses and distances and descriptions, including grades and bench marks, including all necessary arms, estimated the cost thereof, divided the drain or ditch into sections of not more than one hundred feet in length, and computed and set out the number of cubic yards of excavation in each section, assessed the benefits or damages, as the case may be, to each separate tract of land in the water shed to be affected thereby and to easements held by rail roads or other public or private corporations or towns, including any land rights, easements of water power, injuriously or beneficial affected, and do make report to the court under oath.

Located: Begin the main ditch Sta. 18+69 on the East side of the Nickel Plate Railroad approximately 60 rods East of the Southwest corner of the Northwest Quarter of Sec. 24, Twp. 19 North, R 4 E; thence Westerly following the old open ditch to Sta. 29+ where arm #1 enters; thence Southerly following the old ditch to Sta. 66+0 terminating in open drain approximately 600 feet South and 60 Rods West of the Southeast corner of the Southwest Quarter of Sec. 24, Twp. 19 N, R4E. Said point approximately 3/4 mi. West of State Road #19 on Bray Road. Arm #1 begins at Sta. 0 60 rods East of the Northwest corner of the Northwest Quarter of Sec. 13, Twp. 19 N, R 4 E; thence follow this old open channel in a Southerly direction to Sta. 88+30 terminating in the main ditch at Sta. 29+.

Requirements: That the ditch be repaired by cleaning the banks 5 ft. from break of banks of all brush, and shrubs, cleaning out channel by removing all brush, mud, slush, boulders and other debris and depositing same not nearer than 5 ft. from break of banks. All brush to be burned along tillable land. All dirt, slush, voulders and so forth to be leveled so can be farmed over, with bulldozer or other mechanical equipment. The contractor to clean out from under all bridges or culverts. ~~All 2-span bridges clean out both sides; also rip rap the sharp bend where the ditch goes South thru bridge with stone at Hamble Corner and boulders at the Hamble road.~~ (At all bends flatten out the inside corners. Also, straighten

There are 3 pipe culverts across roads, The Highway Dep't. will furnish extrapipe to lengthen the culverts, The Contractor to furnish labor and equipment to do the job.

where indicated by engineer. The contractor shall not pull out any shrubs along ditch banks where it will cause unnecessary damage to slope of banks, but shall cut off flush with ground line. The Contractor to remove and replace any and all fences necessary to do the work, replacing in as good condition as practicable without using any new material; the work to be done with drag line machine or other mechanical equipment. The work to be advertised and awarded to the lowest and best bidder. The contractor to furnish bond for the completion of the work. The work to be paid by the property owners when contract is awarded. All stumps and shrubs to be painted with a standard brush killer as recommended by Purdue University. Also install 20' galvanized pipe at each tile ditch 1 size larger than tile, also

All work to be done in a neat and workmanlike manner. The assessments will be due and payable when work is started. The apportioned assessments are on an acreage basis. The contractor is not to receive more than 70% of work completed as work progresses. The contractor to receive payment only when assessments are paid in. The work to be completed on or before

The work is to be expedited as rapidly as practicable after starting. The contractor shall not remove the equipment from work without the consent of the Engineer. Each Contractor shall specify his experience, kind of equipment he has, when he can start and date of completion.

The work to be done by dragline machine. The work to be advertised and awarded to lowest and best bidder. The engineer reserves the right to accept or reject any or all bids.

The work to be bid in one lump sum for complete job.

The contractor to furnish bond for completion of work and assurance of all claims to be paid. Final payment will not be paid until proof of claims are presented.

The contractor to carry compensation insurance and security bond protecting the Engineer and property owners from all damages. Final payment will not be due and payable until 90 days from completion of work.

The Contractor to meet all requirements of State pertaining to questionnaire and furnish financial statement, also, bid the job complete for:

Corrugated pipe per lineal foot - 10" - 12" - 15" - 18"
Tile " " " - 8" - 10" - 12" - 16"

complete and in place.

~~Repair Head wall at Gubarns and Gove Herney ditches~~)

§

A claim, to be properly itemized, must show: Kind of service, where performed, dates service rendered, by whom, rate per day, number of hours, rate per hour, price per foot, per yard, per hundred, per pound, per ton, etc.

Hamilton County, Indiana CONES BROTHERS

TO ----- DR.

ON ACCOUNT OF APPROPRIATION FOR Ditch Allocation, Mallery-Granger Drain

19 <u>58</u>		Order Number	ITEMIZED CLAIM	DOLLARS	Cts.
Aug	22		Total Contract	\$4625	00
			Less previous payments	3237	50
			Amount this payment	1387	50

Pursuant to the provisions and penalties of Chapter 155, Acts of 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Cones Bros.

R. C. Cone

Date August 22, 1958

Title

CLAIM No. _____ WARRANT No. _____

In Favor Of

Cones Brothers

Ditch Allocation

TOTAL \$ 1387.50

On Account Of Appropriation

For **Mallery-Granger Drain**

Allowed _____ 19__

In the sum of \$ _____

Commissioners Hamilton County

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon { contract. statutory authority.

That it is apparently { correct. incorrect.

Auditor

State Of Indiana, Hamilton County:

I certify that the within bill is true and correct; that the supplies and materials therein itemized and for which charge is made were ordered by me and were necessary to the public business; that each and every item has been delivered to me at prices mentioned and was in accordance with contract, except

Aug 28 19__ JH R D Toney

A claim, to be properly itemized, must show: Kind of service, where performed, dates service rendered, by whom, rate per day, number of hours, rate per hour, price per foot, per yard, per hundred, per pound, per ton, etc.

Hamilton County, Indiana

TO CONES BROTHERS DR.

ON ACCOUNT OF APPROPRIATION FOR Ditch Allocation, Mallery-Granger Drain

19 <u>58</u>		Order Number	ITEMIZED CLAIM	DOLLARS		Cts.
May	23					
			Total Contract		\$4625	00
			Amount of work complete		4625	00
			70%		3237	50
			Less previous payment		<u>2266</u>	<u>25</u>
			Amount this payment		\$971	25

Pursuant to the provisions and penalties of Chapter 155, Acts of 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Cones Bros. by C. C. Cones

Date May 23, 1958

Paul
Title

CLAIM No. _____ WARRANT No. _____

In Favor Of

Cones Brothers

Ditch allocation

TOTAL \$ 971.25

On Account Of Appropriation

For Mallery-Granger Drain

Allowed _____ 19 _____

In the sum of \$ _____

Commissioners Hamilton County

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon { contract, statutory authority.

That it is apparently { correct, incorrect.

Auditor

State Of Indiana, Hamilton County:

I certify that the within bill is true and correct; that the supplies and materials therein itemized and for which charge is made were ordered by me and were necessary to the public business; that each and every item has been delivered to me at prices mentioned and was in accordance with contract, except _____

A claim, to be properly itemized, must show: Kind of service, where performed, dates service rendered, by whom, rate per day, number of hours, rate per hour, price per foot, per yard, per hundred, per pound, per ton, etc.

Hamilton County, Indiana

TO Cones Brothers DR.

ON ACCOUNT OF APPROPRIATION FOR Gravel Road Repair

19	Order Number	ITEMIZED CLAIM	DOLLARS	Cts.
		To Rip Rap: To placing pipe, back-filling and Rip Rap for 4 Pipe Crossing on the Mallery-Granger Drain:-		
Mar.	10	Bull-dozer 3 hrs @ \$12.00	\$36.00	
	14	3 men- 3 hrs. ea. = 9 hrs. @ 2.00	18.00	
	17	Crane 2½ hrs. @ \$15.00	37.50	
	20	3 men - 3 hrs. ea. = 9 hrs. @ \$2.00	18.00	
	22	3 men- 3 hrs, ea, = 9 hrs. @ \$2.00	18.00	
	27	2 men- 2½ hrs, ea. = 5 hrs. @ \$2.00	10.00	
		Crane - 2½ hrs. @ \$15.00	37.50	
April	3	3 men - 3 hrs. ea. = 9 hrs. @ \$2.00	18.00	
May	17	3 men- 5 hrs. ea. = 15 hrs. @ \$2.00	30.00	
			<u>223.00</u>	

Pursuant to the provisions and penalties of Chapter 155, Acts of 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Cones Bros. by G. L. Conner

Date May 23, 1958, 19

Partner

Title

CLAIM No. _____ WARRANT No. _____

In Favor Of
Cones Brothers

TOTAL \$ 223.00

On Account Of Appropriation

For _____

Allowed _____ 19 _____

In the sum of \$ _____

Commissioners Hamilton County

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon { contract. statutory authority.

That it is apparently { correct. incorrect.

Auditor

State Of Indiana, Hamilton County:

I certify that the within bill is true and correct; that the supplies and materials therein itemized and for which charge is made were ordered by me and were necessary to the public business; that each and every item has been delivered to me at prices mentioned and was in accordance with contract, except _____

A claim, to be properly itemized, must show: Kind of service, where performed, dates service rendered, by whom, rate per day, number of hours, rate per hour, price per foot, per yard, per hundred, per pound, per ton, etc.

Hamilton County, Indiana

TO Coner Bros DR.

ON ACCOUNT OF APPROPRIATION FOR Detail allocation Malkey Grange Drain

19 <u>58</u>	Order Number	ITEMIZED CLAIM	DOLLARS	Cts.
May 23	-58	Total Contract	4625	00
		amount / work completed	4625	00
		70%	3237	50
		Less previous payment	2266	25
		Amount of this payment	\$971	25

Pursuant to the provisions and penalties of Chapter 155, Acts of 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Coner Bros. by C. Coner
Partner
 Title

Date _____, 19____

CLAIM No. _____ WARRANT No. _____

In Favor Of

Cons. Bond

Ditch

TOTAL \$ *971.25*

On Account Of Appropriation

For *Malley Gravel*

Allowed _____ 19____

In the sum of \$ _____

Commissioners Hamilton County

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon { contract, statutory authority.

That it is apparently { correct, incorrect.

Auditor

State Of Indiana, Hamilton County:

I certify that the within bill is true and correct; that the supplies and materials therein itemized and for which charge is made were ordered by me and were necessary to the public business; that each and every item has been delivered to me at prices mentioned and was in accordance with contract, except _____

19____

A claim, to be properly itemized, must show: Kind of service, where performed, dates service rendered, by whom, rate per day, number of hours, rate per hour, price per foot, per yard, per hundred, per pound, per ton, etc.

Hamilton County, Indiana

TO Comer Bros. DR.

ON ACCOUNT OF APPROPRIATION FOR Ditch Allocation, Mallery-Granger Drain/

19----	Order Number	ITEMIZED CLAIM	DOLLARS	Cts.
		Total Contract	4625	00
		Amount of work and material complete	3237	50
		70% of 3237.50	2266	25
		Amount of this estimate	2266	25

Pursuant to the provisions and penalties of Chapter 155, Acts of 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Comer Bros.

A. C. Comer

 Title

Date _____, 19____

CLAIM No. _____ WARRANT No. _____

In Favor Of

~~Cenes Bros.~~

~~Mallery - Granger Drain~~

TOTAL \$ 2266.25

On Account Of Appropriation

For ~~Ditch allocation.~~

Allowed _____ 19 _____

In the sum of \$ _____

Commissioners Hamilton County

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon { contract, statutory authority.

That it is apparently { correct, incorrect.

Auditor

State Of Indiana, Hamilton County:

I certify that the within bill is true and correct; that the supplies and materials therein itemized and for which charge is made were ordered by me and were necessary to the public business; that each and every item has been delivered to me at prices mentioned and was in accordance with contract, except _____

Max 24 19 58
R. D. [Signature]

REPORT ON MALLERY - GRANGER DITCH

Length of Arm #1 8830.0 lin. ft.
 " of Main 1700.00 " "
 Total Length 13530.0

15000 cu. yds. + or - 25
 Clearing 3750.00
 Bank leveling and fences 750.00
 900.00
\$5400.00 contract 4625.00

Attorney Fees \$100.00
 Recording and Releasing 30.00
 Legal Printing 40.00
 Supt. Construction 200.00
 Court Costs 25.00
 Contingencies 139.00 203.90
\$1134.29

1898.90

Viewers -

Blanchard Cammack \$ 10.00
 Clay Kinsey 10.00
 Engineers & Helpers 180.00
\$200.00

total 200.00

TOTAL \$6734.29 5723 90

width sta Main detls 3' wide
 across sta 0 to sta 87. 4' wide
 87 to terminus 5'-0"

Reduce amount 15%

To be completed April 1-1958

New A.S. = 5740.81

over 16.98

Bidders
 Lawrence V. Jensen \$ 4613.00

Contract Awarded \$ 4625.00 awarded

or acct.
 8" tile 50
 10" " 70
 12 " 90
 16 " 130
 Per pipe
 10" long 2.08
 12" " 2.50
 15" " 3.00
 18" " 3.50

Assessment Sheet on the Mallery $\frac{1}{2}$ Granger Drain

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Amount of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
<i>Noblesville</i> Nickel Plate R.H.	N& S thru	13	19	4										75.00
Hamilton Co Hys.	E & bet,	13	19	4										
<i>Conrad Hill</i>	" " thru	13	19	4										
	" " bet.	24	19	4										
	" " "	13	19	4										
	N&S thru	24	19	4										
	" bet	13	19	4										
<i>1006 INQUIRY</i> <i>IN REPLY</i>	" Bet	13	19	4										350.00
<i>Webster</i> Jessa Webster	Pt. N.E.	24	19	4	26.96						140.19			
<i>RR</i>	Pt. N.W.	24	19	4	23.00						119.60			259.70
Glenn Miller	Pt. N.W.	24	19	4	40.00						208.00			
<i>RENO</i>	N $\frac{1}{2}$ N.E.	24	19	4	20.00						104.00			312.00
<i>base</i> No Taylor	Pt. S.E.	24	19	4	12.00						62.40			
<i>RR</i>	" N.E.	24	19	4	18.00						93.60			156.60
Chalmer Hoover	Pt. S $\frac{1}{2}$	24	19	4	56.17						292.08			292.08
<i>RR</i> Bertha Hoover	Pt. E $\frac{1}{2}$	24	19	4	29.16						151.63			
<i>Miss Nellie</i> <i>10 2nd St Noblesville</i>	" N.W. N.W.	25	19	4	2.00						10.40			162.03
John Mongold	Pt W $\frac{1}{2}$ S.W.	24	19	4	19.85									103.22
John Roubush	Pt W $\frac{1}{2}$ S.W.	24	19	4	2.15									11.18
<i>1420 Central Ave</i> Harvey Johnson	Pt S.E. S.E.	24	19	4	1.62									8.42
<i>1048 S. 9th</i> Leroy Berge	Pt S.E. S.E.	24	19	4	70									3.64
<i>RR</i> Cecil Demoss	Pt N.N.E	25	19	4	3.00									15.60
Indpls Water Co.	Pt N. $\frac{1}{2}$	13	19	4	47.13						367.51			
<i>173 Madison</i>	" S.W.	13	19	4	26.74						208.57			
<i>Circle Indpls</i>	" N $\frac{1}{2}$	13	19	4	17.63						137.51			
	" S.W.	13	19	4	40.00						312.00			
	Pt E $\frac{1}{2}$ S.E.	14	19	4	27.50						214.50			
	Pt N.E.	23	19	4	40.55						210.86			
	N.W.	24	19	4	80.00						416.00			

Assessment Sheet on the Gallery — Granger Drain

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Amount of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
	Indianapolis Water Cl. 9 1/2	N.W.	24	194	80	00					416.00			
	Pt S.E. & Pt W.N.W													
	Pt W.N.W Pt S.W.		14	194	9	40					73	32		
	Pt N 1/2 N.E. S.E.		23	194	10	00					52.00			
<i>Frankie Welch</i>														2408.25
<i>Frankl. Borge</i>	Pt S.W.	S.W.	12	194	23	00								179.40
<i>V.M. Guilkey</i>	Pt N.E.	N.W.	12	194	7.	00								54.60
<i>Harold Fickett</i>	" N.E.	N.W.	13	194	23.	50								183.30
	" W 1/2 W 1/2	N.E.	13	194	9.	87								76.60
<i>Saml. Bower</i>	Pt S.E.	S.W.	13	194	20.	00								156.00
<i>John S. Webster</i>		N.W.	13	194	40.	00								312.00
<i>John S. Webster</i>		N.E.	13	194	40.	00								312.00
<i>Harold Scott</i>	Pt. S.W.	N.E.	13	194	27.	50								224.50
<i>Harold Scott</i>	Pt N 1/2 N 1/2 N.W	N.E.	13	194	7.	00								54.60
<i>Victor Koudebusch</i>	Pt W 1/2	S.W.	13	194	59.	00								460.20
	S.E.	S.W.	13	194	40.	00								312.00
<i>Gerald Landis</i>	Pt W 1/2	S.E.	13	194	40.	00								312.00
<i>John S. Webster</i>	Pt N.E.	N.E.	24	194	20.	00								104.00
<i>Robert Guilkey</i>	Pt S.W.	N.E.	24	194	3.	00								15.60
<i>Laverne Richardson</i>	Pt S.W.	S.W.	13	194	16.	00								124.80
<i>Coell Hester</i>	Pt W 1/2	N.E.	13	194	2.	25								17.55

437.52

3613.75

Acres	
Page 1	537.18
" 2	437.52
Total	974.70

6732.22

The estimate has been made and cost divided equally among the different lands and County Highways of Hamilton County affected. The assessments sheet attached, attorney fees, court cost, incidentals, viewers, engineer, helpers, mileage, stakes and Superintendent of Construction.

R.D. Horn ey or his authorized assistance will have charge of the work and no work shall be changed or deviated from without his approval.

State of Indiana }
Hamilton County } S.S.

I, the undersigned engineer to whom was referred the above entitled petition for the construction, after being duly appointed, say that I have personally examined the whole line of approved ditch, and that the assessments here in made and correct, just and equitable to all concerns here in made are correct, just in as interested, that no other lands will be benefited or injured by said proposed drain and that the above will be benefited or injured by said proposed drain and that the above and foregoing report is true and in substance and in fact as I verily believe.

R. D. Horney

R.D. Horney County Surveyor and
Superintendent of Construction.

Approved

Subscribed and Sworn to before me this 17 day of Jan. 1957

Clay Ramsey

VIEWSERS.

Clarence DeWaney

(Authority) Sec. 9 page 1174 -1175
Acts of Indiana General Assembly. 1933

Clarence DeWaney
Clerk

(Roberts & Church, Attys.)
NOTICE TO CONTRACTORS

Notice is hereby given that the undersigned Surveyor of Hamilton County, Indiana, will at his office in the Court House in the City of Noblesville, Ind., receive sealed bids until 1:30 p. m. (DST) Friday August 23, 1957, to furnish all labor, material and equipment for the clean out of the Mallery-Granger Drain located in Noblesville and Jackson Township, Hamilton County, Indiana.

The Bidder shall file the usual Statutory non-collusion affidavit and also forms No. 96 and No. 96A required by State Board of Accounts of Ind. when bid exceeds \$5000.00.

A certified check or Surety Bond in an amount equal to 5% of total bid, shall be submitted with each bid, and the successful bidder will be required to file with the said Surveyor a Surety Bond in the amount equal to the Contract Price.

As per specifications and plans now on file in the Surveyor's office, specify when will start work and date of completion. Also type of equipment and previous experience.

No bid shall be withdrawn until after a period of 30 days after time scheduled for awarding the contract.

The Wages on this work shall not be less than those prescribed by the Acts of 1935, chapter 319.

Specifications and drawings for said work are on file at the office of said Surveyor, in the Court House and may be seen at any time.

The Surveyor reserves the right to reject any and all bids, and also waive any informalities in bidding.

Dated this Aug. 8, 1957.

Roy D. Horney,
Surveyor of Hamilton
County, Ind. Aug. 8-16

Open Bids

Aug 23 - 1957 - 1

30
Jaw

(Roberts & Church, Attys.)
NOTICE TO CONTRACTORS

Notice is hereby given that the undersigned Surveyor of Hamilton County, Indiana, will at his office in the Court House in the City of Noblesville, Ind., receive sealed bids until 1:30 p. m. (DST) Friday August 23, 1957, to furnish all labor, material and equipment for the clean out of the Mallery-Granger Drain located in Noblesville and Jackson Township, Hamilton County, Indiana.

The Bidder shall file the usual Statuary non-collusion affidavit and also forms No. 96 and No. 96A required by State Board of Accounts of Ind. when bid exceeds \$5000.00.

A certified check or Surety Bond in an amount equal to 5% of total bid, shall be submitted with each bid, and the successful bidder will be required to file with the said Surveyor a Surety Bond in the amount equal to the Contract Price.

As per specifications and plans now on file in the Surveyor's office, specify when will start work and date of completion. Also type of equipment and previous experience.

No bid shall be withdrawn until after a period of 30 days after time scheduled for awarding the contract.

The Wages on this work shall not be less than those prescribed by the Acts of 1935, chapter 319.

Specifications and drawings for said work are on file at the office of said Surveyor, in the Court House and may be seen at any time.

The Surveyor reserves the right to reject any and all bids, and also waive any informalities in bidding.

Dated this Aug. 8, 1957.

Roy D. Horney,
Surveyor of Hamilton
County, Ind. Aug. 9-1957

Cause # B. - 103

Faye I. McKinney, Jacob Ehman Drain.

Report of Commissioners.

FAVORABLE.

Dec 20th

Granger - Mallery

Filed _____, 188

[Signature]
Clerk Circuit Court.

Wm. B. Burford, Printer, Indianapolis.

REPORT OF COMMISSIONERS.

To the Honorable Judge of the Hamilton Circuit Court:

The undersigned, Commissioners of Drainage, to whom was referred the petition of W. S. Granger & S. J. Mallery for the drainage of 98 acres off of the South side of the North East quarter of section 24 Township 19 North Range 4 East.

in Hamilton County, respectfully report that they have inspected personally all the lands described in said petition, and all other lands liable to be affected by the construction of the proposed work, and are of the opinion that the proposed ~~work~~ ^{improvement} ~~is~~ ^{is} ~~of~~ ^{is} ~~the~~ ^{is} ~~public~~ ^{is} ~~benefit~~ ^{is} of that neighborhood, will benefit near more public highways and will be of public utility in the county, and that the same can be accomplished at an expense less than the aggregate benefits to the lands to be affected thereby, and after making the necessary surveys and examinations to be made they determined that the method of drainage should be as follows, to wit:

See page 6 of this report.

They estimate the cost of constructing the work at twenty five hundred & eighty eight dollars. They further report that they have estimated the benefits and injury

to the several tracts of land which will be affected by the work, as follows:

OWNERS.	DESCRIPTION.	S.	T.	R.	Acres.	Injury.	Benefit.
W. S. Granger & Calvin Mallery	S.W. gr N.E. gr	24	19	4	40		\$1 26
W. S. Granger & Calvin Mallery	S.E. gr N.E. gr	24	19	4	40		3 20
W. S. Granger & Calvin Mallery	hom. at N.W. cor. of S. 1/2 N.E. gr run N. 18 rods E. 80 rods S. 18 rods W. 80 rods	24	19	4	9		82
W. S. Granger & Calvin Mallery	hom. at N.E. cor. of S. 1/2 N.E. gr run W. 80 rods N. 18 rods E. 80 rods S. 18 rods	24	19	4	9		72
James H. Mc Mahan	N.E. gr S.E. gr	24	19	4	40		1 20
James H. Mc Mahan	N.W. gr S.E. gr except 17 acres out of the South West corner thereof as set forth in the following description.	24	19	4	23		80
Matilda Newcomer Martha Cole Elisabeth Ross Amanda Mason Martha Bower Scott Bryan Mary Bryan Mehltapel Bryan Frank Bryan Ohio Dale Willard Dale Prena Crull Elvira Dale	hom. at S.W. cor. of N. 1/2 S.E. gr run N. to Indian apolis Term & Chicago R. R. N. along the line of said road to a point where a west line from said Rail Road to the West side of said quarter section will make 17 acres	24	19	4	17		

All of which is respectfully submitted.

Commissioners.

Owners	Description	Section	Range	Block	Lot	Injury	Benefit	3
George W. Fox	S.W. gr S.E. gr	24	19	4	40		15	
Margaret Giger	N. 1/2 N.E. gr N.E. gr	24	19	4	20		72	
Margaret Giger	N. 1/2 N.W. gr N.E. gr	24	19	4	20		72	
Margaret Giger	dom. NW cor. S.E. N.E. N.E. gr	24	19	4				
Margaret Giger	run S. 22 rods East 80 rods N. 22 rods W. 80 rods					11		48
Margaret Giger	dom. N.E. cor. S.E. N.E. N.E. gr	24	19	4				
Margaret Giger	run S. 22 rods W. 80 rods N. 22 E. 80 rods					11		88
John W. Dixon	W 1/2 W 1/2 N.E. gr N.W. gr N.E. gr N.W. gr	24	19	4	40		10	
David Whitmoyer	S.E. gr N.W. gr	24	19	4	40		75	
David Whitmoyer	S.W. gr N.W. gr	24	19	4	40		35	
John Armstrong	N.W. gr N.W. gr	24	19	4	40		30	
David Whitmoyer	N. 1/2 N.E. gr S.W. gr	24	19	4	20		98	
Benny Davis	N.W. gr S.W. gr	24	19	4	40		80	
Joseph Halloway Sr.	S.W. gr S.W. gr	24	19	4	40		80	
Amanda Goe	dom. at S.E. cor. S.W. gr run W. 22 rods N. 16 rods E 22 rods S. 16 rods	24	19	4		2 1/2		4
Joseph Halloway	dom. at SW cor. E. S.W. gr run N. 80 rods E. 30 rods S. 40 rods W. 20 rods S. 40 rods W. 10 rods	24	19	4		10		16
Eleazer Hlatt	S.E. N.E. gr S.W. gr	24	19	4	20		21	
Eleazer Hlatt	dom. at N.E. cor. S.W. gr run S. 64 rods W. 22 rods S. 16 rods W. 48 rods N. 40 rods E. 20 rods N. 40 rods E 50 rods	24	19	4		27 1/2		35
Levi Whitmoyer	dom. at SW cor. S.W. gr run N. 1/2 cor. E. 80 rods	19	19	5				
Mary Whitmoyer	S. 76 rods W. 80 rods					38		
Nathan S. Chew	dom. at NW cor. S.W. gr S.W. gr run S. 1/2 rods E. 80 rods N. 1/2 rods W. 80 rods	19	19	5		2		
Nathan S. Chew	N.W. gr S.W. gr	19	19	5	40		12	
Nathan S. Chew	S.W. gr N.W. gr	19	19	5	40		150	
Loren York Granger	S.E. gr S.W. gr	19	19	5	40			

Owners	Descriptions	Section	Range	Line	Acres	Value	Benefit
Mary S. Larson	Com at NW, cor. NW gr run S 80 rods E. 46 ⁰⁰ / ₁₀₀ N 80 rods W. 46 ⁰⁰ / ₁₀₀ rods	19	19	5	23 ³⁰ / ₁₀₀	\$125	
Louise Kaiser	S.W. gr S.W. gr	18	19	5	40	36	
Thomas N. Davis	S.W. gr S.W. gr	13	19	4	40	60	
William Warnaca	N.W. gr S.W. gr	13	19	4	40	50	
Peter Klassen	S.E. gr S.W. gr	13	19	4	40	60	
Peter Klassen	N.E. gr S.W. gr	13	19	4	40	60	
Michael Keag Sr	S.E. S.W. gr N.W. gr	13	19	4	20		
Michael Keag Sr	S.E. S.E. gr N.W. gr	13	19	4	20	50	
Michael Keag Jr	N.E. S.W. gr N.W. gr	13	19	4	20	15	
Michael Keag Jr	N.E. S.E. gr N.W. gr	13	19	4	20	9	
Benj Berg	N.W. gr N.W. gr	13	19	4	40	80	
Eva Weaver	N.W. gr N.E. gr	13	19	4	40	8	
Eva Weaver	S.W. gr N.E. gr	13	19	4	40	32	
John Hinzman	W. N.E. gr S.E. gr	13	19	4	20	40	
John Hinzman	W. S.E. gr S.E. gr	13	19	4	20	84	
Louise Keizer	E. N.E. gr S.E. gr	13	19	4	20	20	
Louise Keizer	E. S.E. gr S.E. gr	13	19	4	20	56	
John Hinzman	That part of the E. 1/2 of the W. 1/2 of the S.E. gr East of the Dubuque R.R. & Chicago R.R.	13	19	4	15	25	
William Warnaca	} 23 acres off of the North end of that part of the W. 1/2 S.E. gr lying West of the Dubuque R.R. & Chicago Railway	13	19	4	23	45	
Mary J. Hannah Demoss							
Mary J. Hannah Demoss	} All of that part of the S.W. gr S.E. gr lying West of the Dubuque R.R. & Chicago R.R. Also all that part of the N.W. gr S.E. gr lying West of the Dubuque R.R. & Chicago R.R. except 23 acres off of the North end	13	19	4	30	40	
Gabriel Hannah							
Nelson Hannah							
Joseph Hannah							
Eliza Newbold					12	20	
Benj. Berg	N.E. gr N.W. gr	13	19	4	40	70	

Owners	Descriptions	Section	Township	Range	North	East	Injury	Benefit
George W. Fox	S.E. gr S.E. gr	24	19	4	40			\$15
John Armstrong	E 1/2 N.E. gr N.W. gr	24	19	4	20			25
John Armstrong	E 1/2 W 1/2 N.E. gr N.W. gr	24	19	4	10			15
Nathan S. Chew	2 acres out of the S.E. cor. of the N.W. gr N.W. gr	19	19	5	2			12
Naylor Webster	S.W. gr S.W. gr	12	19	4	40			70
Theodore Brown	S.E. gr S.W. gr	12	19	4	40			60
Hartyler	Part E 1/2 N.W. gr N.W. gr	19	19	5	1370			35

Noblesville Township on public highway running North and South through ^{the center of} Sections 13 & 24 Township 19 Range 4 \$36

Noblesville Township on public highway running East and West on the line between Sections 13 & 24 Township 19 Range 4 \$24

Noblesville Township on public highway running East and West on the line between Sections 12 and 13 Township 19 North Range 4 East \$6

Jackson Township on public highway running East and West on the line between Sections 12 and 13 Township 19 North Range 4 East \$6

Licero & Noblesville Range Line Gravel Road Company on Licero & Noblesville Range Line Gravel Road 50

Indianapolis Peru & Chicago Railroad Company on Indianapolis Peru & Chicago Railroad \$50

By the construction of a ditch commencing at the North east corner of the South east quarter of Section 24 Township 19 North Range 4 East, running thence West 2000 feet, thence N. 64° W. 460 feet, thence West 440 feet, thence S. 55° W. 400 feet, thence S. 37° E. W. 500 feet, thence S. 12° W. 500 feet, thence S. 18° W. 1600 feet, thence S. 30° W. 100 feet, thence South 600 feet and terminating at a stake marked 66, 29 rods South and 31 rods East of the NW. corner of the east half of the North West quarter of Section 25 Township 19 North Range 4 East.

The following is a tabular statement of the depth of cut and width at the top and at the bottom of said ditch at its commencement at at the end of each 100 feet, and also the estimated number of cubic yards of earth to be removed from each 100 feet of said ditch, the estimated cost per cubic yard and the cost per section of 100 feet, the total number of cubic yards of earth to be removed and the total cost of removing the same; all depths and widths being in feet and tenths of feet.

No of Section	Depth of cut	Width at top	Width at bottom	No of cubic yards	Cost per cubic yard	Section	Cost per Section
0	5.0	1.0	1.0	1000	13.90	8	57.10
1	5.0	1.0	1.0	1000	11.10	9	6.10
2	5.2	1.0	1.4	115	11.50	10	6.10
3	5.0	1.0	1.0	115	11.50	11	6.80
4	5.2	1.0	1.4	115	11.50	12	7.00
5	5.4	1.0	1.8	122	12.20	13	7.30
6	5.8	1.0	2.6	137	13.70	14	8.40
7	5.8	1.0	2.2	141	14.10	15	7.00
			856	8560		16	8.30
						17	13.80
						18	18.00
						19	16.30

1	17	6.4	1.0	13.8	175	108	177	50	50	50	4.8	3.0	12.6	130	12	58	16	25
2	18	6.5	1.0	14.0	177	"	177	70			51	4.5	3.0	12.0	130	"	16	25
3	19	8.6	1.0	18.2	236	12	236	50			52	4.0	3.0	11.0	113	"	14	12
4	20	8.1	1.0	17.2	286	"	35	75			53	4.3	3.0	11.0	109	"	13	62
5	21	7.7	1.0	16.4	260	"	32	50			54	3.7	3.0	10.4	103	"	12	87
6	22	7.4	1.0	15.8	239	"	29	87			55	3.5	3.0	10.0	87	"	10	87
7	23	7.2	1.0	15.4	224	"	28	00			56	2.5	3.0	8.0	69	"	8	25
8	24	6.8	1.0	14.6	207	"	25	87			57	3.0	3.0	9.0	58	"	7	25
9	25	6.4	1.0	13.8	186	"	23	25			58	3.1	3.0	9.2	68	"	8	50
10	26	5.5	1.0	12.0	153	"	19	12			59	3.4	3.0	9.8	75	"	9	87
11	27	7.2	1.0	15.4	172	"	21	50			60	2.8	3.0	8.6	89	"	8	62
12	28	6.9	1.0	14.8	209	"	26	12			61	2.1	3.0	7.2	50	"	6	25
13	29	7.3	1.0	15.6	213	"	26	62			62	1.3	3.0	5.6	30	"	3	75
14	30	6.9	2.0	16.8	213	"	26	62			63	1.9	3.0	6.8	27	"	3	87
15	31	6.9	3.0	16.8	200	"	25	00			64	0.8	3.0	4.6	22	"	2	75
16	32	6.7	3.0	16.4	196	"	24	50			65	2.9	3.0	8.8	36	"	4	50
17	33	6.5	3.0	16.0	224	"	29	25			66	0.6	3.0	4.2	30	"	3	75
18	34	6.5	3.0	16.0	228	"	28	50			67							
19	35	6.7	3.0	16.4	234	"	29	25										
20	36	6.9	3.0	16.8	246	"	30	75										
21	37	6.5	3.0	16.0	240	"	30	00										
22	38	6.0	3.0	15.0	212	"	26	50										
23	39	5.7	3.0	14.4	190	"	23	75										
24	40	5.8	3.0	14.6	183	"	22	87										
25	41	5.5	3.0	14.0	180	"	22	50										
26	42	4.8	3.0	12.6	154	"	19	25										
27	43	5.4	3.0	13.8	152	"	19	00										
28	44	4.6	3.0	12.2	148	"	18	50										
29	45	4.3	3.0	11.6	120	"	15	00										
30	46	4.4	3.0	11.8	144	"	14	25										
31	47	4.0	3.0	11.0	111	"	13	87										
32	48	5.0	3.0	13.0	124	"	15	50										
33	49	4.0	3.0	11.0	124	"	15	50										

1823
 6340
 1630
 856
 10029
 15037
 78370
 18300
 8560
 118267

6896
 74800
 78370

Also by the construction of a branch to said ditch commencing at a stake marked 0, 13 rods East and one rod South of the North West corner of the North East quarter of the North West quarter of Section 13 Township 19 North, Range 4 East and running thence South 700 feet, thence S. 24° W. 200 feet, thence S. 30° E. 300 feet, thence S. 28° E. 250 feet, thence S. 48° E. 330 feet, thence South 140 feet, thence S. 38° E. 280 feet, thence S. 84° E. 300 feet, thence South 300 feet, thence S. 3° W. 700 feet, thence S. 7° W. 1000, thence South 420 feet, thence S. 32° E. 1880 feet, thence South 200 feet, thence S. 61° W. 360 feet, thence S. 28° W. thence S. 70° W. 100 feet, thence S. 28° W. 500 feet, thence South 700 feet and terminates in the main ditch 10 feet below Stake 30.

The following is a tabular statement of the depth of cut and width at the bottom and at the top of said branch at the commencement and at the end of each 100 feet to the terminus, also the number of cubic yards of earth to be removed from each section of 100 feet, the estimated cost per cubic yard and the estimated cost per section and the total numbers of cubic yards of earth to be removed and the total cost of removing the same.

0	40	1.0	9.0			8	4.5	1.0	10.0	61	1086	6.10
1	40	1.0	9.0	74	1086	9	3.8	1.0	8.4	57		5.90
2	42	1.0	9.4	77		10	4.0	1.0	9.0	49		4.90
3	41	1.0	9.2	57		11	4.0	1.0	9.0	52		5.20
4	37	1.0	8.4	49		12	3.8	1.0	7.4	41		4.10
5	46	1.0	10.2	57		13	2.8	1.0	6.9	33		3.30
6	40	1.0	9.0	62		14	3.4	1.0	7.8	33		3.30
7	40	1.0	9.0	52		15	3.1	1.0	7.2	35		3.50
				428	14280	16	3.8	1.0	8.9	41		4.10
										402		40.20

17	3.9	1.0	8.2	44	100	440	50	4.5	1.0	100	66	100	66	60
18	4.2	1.0	9.4	50	"	500	57	4.9	1.0	104	62	"	"	620
19	3.9	1.0	8.4	52	"	520	52	5.5	1.0	120	80	"	"	800
20	3.6	1.0	8.2	42	"	420	53	5.3	1.0	11.6	86	"	"	860
21	3.9	1.0	8.8	44	"	440	54	6.1	1.0	13.2	101	"	"	1010
22	3.4	1.0	7.8	42	"	420	55	5.4	1.0	11.8	103	"	"	1030
23	3.9	1.0	8.8	42	"	420	56	5.7	1.0	12.4	94	"	"	940
24	4.8	1.0	9.8	57	"	570	57	6.1	1.0	13.2	105	12 1/2	103	12 1/2
25	4.4	1.0	9.8	62	"	620	58	6.8	1.0	13.6	120	"	"	1500
26	4.0	1.0	9.0	75	"	750	* 57	6.1	1.0	13.2	120	"	"	1500
27	3.9	1.0	8.4	60	"	600	60	6.2	1.0	13.4	118	"	"	1475
28	4.1	1.0	9.2	60	"	600	61	6.4	1.0	13.8	130	"	"	1625
29	3.9	1.0	8.8	74	"	740	62	6.3	1.0	13.6	132	"	"	1650
30	4.1	1.0	9.2	74	"	740	63	6.1	1.0	13.2	120	"	"	1500
31	3.9	1.0	8.8	74	"	740	64	6.1	1.0	13.2	120	"	"	1500
32	4.2	1.0	9.4	76	"	760	65	6.1	1.0	13.2	120	"	"	1500
33	4.6	1.0	10.2	88	"	880	66	6.2	1.0	13.4	122	"	"	1525
34	3.8	1.0	8.6	81	"	810	67	5.6	1.0	12.2	120	"	"	1500
35	4.4	1.0	9.8	77	"	770	68	5.9	1.0	12.8	120	"	"	1500
36	4.8	1.0	10.6	95	"	950	69	6.6	1.0	14.2	165	"	"	2062 1/2
37	5.1	1.0	11.2	103	"	1030	70	6.5	1.0	14.0	174	"	"	2175
38	4.6	1.0	10.2	70	"	700	71	5.9	1.0	12.8	165	"	"	2062 1/2
39	4.8	1.0	10.6	68	"	680	72	5.8	1.0	12.6	148	"	"	1850
40	5.1	1.0	11.2	75	"	750	73	5.9	1.0	12.4	143	"	"	1787 1/2
41	5.4	1.0	11.8	78	"	780	74	7.0	1.0	15.0	146	"	"	1825
42	5.4	1.0	11.8	80	"	800	75	6.3	1.0	13.6	170	"	"	2125
43	6.5	1.0	14.0	84	"	840	76	6.5	1.0	14.0	175	"	"	2187 1/2
44	6.9	1.0	14.8	92	"	920	77	6.2	1.0	13.4	175	"	"	2187 1/2
45	4.5	1.0	10.0	74	"	740	78	6.3	1.0	13.6	168	"	"	2100
46	5.1	1.0	11.2	70	"	700	79	6.1	1.0	13.2	165	"	"	2062 1/2
47	5.0	1.0	10.0	75	"	750	80	6.1	1.0	13.2	160	"	"	2000
48	5.1	1.0	10.2	75	"	750	81	6.5	1.0	14.0	170	"	"	2125
49	4.6	1.0	10.2	70	"	700	82	6.6	1.0	14.2	183	"	"	2287 1/2

83	7.1	1.0	15.2	198	12.5	24.50				
84	7.1	1.0	15.2	213	11	26.62 1/2				
85	7.2	1.0	15.4	215	11	26.87 1/2	30.40			
86	6.6	1.0	14.2	201	11	25.12 1/2				
		1.0		825	11	\$103.12 1/2				
		1								

677	\$72.12 1/2
825	603.12 1/2
4346	528.45 1/2
2183	218.30
402	40.20
428	42.80
8851	\$1008.00

Also by the construction of a cut branch to said ditch commencing at a stake marked 0, 623 feet West of the North east corner of Section 24 Township 29 North Range 4 east; running thence South 2656 feet and terminating in main ditch 2.3 feet West of Stake Six in said main ditch.

The following is a tabular statement of the depths of cut and widths at the top and at the bottom of said branch at its commencement and at the end of each one hundred feet to its terminal, together with the estimated number of cubic yards of earth to be removed from each section of 100 feet, the cost per cubic yard and the total cost per section, the total number of cubic yards of earth to be removed from said branch and the total cost of removing the same.

0	3.5	1.0	8.0							
1	4.0	1.0	9.0	66	1006	\$6.80				
2	2.5	1.0	6.0	58	"	5.80				
3	3.2	1.0	7.4	50	"	5.00				
4	2.7	1.0	6.4	44	"	4.40				
5	3.5	1.0	8.0	50	"	5.00				
6	3.7	8.4	1.0	61	1006	\$6.10				
7	3.7	8.4	1.0	64	"	6.40				
8	3.7	8.4	1.0	64	"	6.40				
9	3.8	8.6	1.0	66	"	6.60				
10	3.9	8.8	1.0	70	"	7.00				
11	4.6	16.2	1.0	83	"	8.30				

12	5.0	1.0	11.0	103.10	100	\$10.30	20	5.4	1.0	10.8	132	100	\$13.20
13	5.2	1.0	11.4	115	"	11.50	21	5.8	1.0	12.6	139	"	13.70
14	5.2	1.0	11.4	119	"	11.90	22	5.8	1.0	12.6	146	"	14.60
15	5.3	1.0	11.6	121	"	12.10	23	5.8	1.0	12.6	146	"	14.60
16	5.4	1.0	11.8	124	"	12.40	24	5.9	1.0	12.8	148	"	14.80
17	5.4	1.0	11.8	126	"	12.60	25	5.4	1.0	11.8	139	"	13.90
18	5.5	1.0	12.0	128	"	12.80	26	5.4	1.0	11.8	126	"	12.60
19	5.6	1.0	12.2	134	"	13.40	27	5.6	1.0	12.2	132	"	13.20
												2752	\$275.20

Max
26.5
Ditch

Also by a ditch commencing at the North West corner of the South West quarter of the North West quarter of Section 19 Township 19 North Range 4 East, running thence East 620 feet, thence South 1240 feet, thence S, 15° W, 1660 feet, thence S, 25° E, 400 feet, and terminates at a stake marked 33 45 rods East and 12 rods North of the South West corner of the North West quarter of the South West quarter of Section 19 Township 19 North Range 4 East, This ditch is already partially completed to deepen it.

The following is a tabular statement of the depths of cut widths, No of cubic yards of earth &c as heretofore set forth in this report,

0	3.5	1.0	28	100	\$2.80	7	3.8	1.0	28	100	\$2.80
1	3.6	1.0	28	100	\$2.80	8	3.8	1.0	28		2.80
2	3.6	1.0	28	"	2.80	9	4.4	1.0	28		2.80
3	2.9	1.0	28	"	2.80	10	4.8	1.0	28		2.80
4	2.8	1.0	28	"	2.80	11	4.3	1.0	28		2.80
5	3.4	1.0	28	"	2.80	12	4.9	1.0	28		2.80
6	3.8	1.0	28	"	2.80	13	6.3	1.0	28		2.80

The following named persons are entitled to the following fees for services as chairman, assessors &c in locating said ditch.

William S. Granger	3 da	\$3.75
Salvin J. Mallery	4 da	5.00
Nathan S. Shew	4 da	5.00

We claim fees as commissioners in this matter as follows:

James A. McMullen	as Com	19 da	\$30.00
S. B. Wells	as Com	10 da	30.00
James Sanders	as Com	2 da	6.00
James Sanders	as Engineer	5 da	25.00

All of which is respectfully submitted.

James Sanders
James A. McMullen
Samuel B. Wells

} Commissioners

County, } SS :

We, the undersigned, Commissioners of Drainage, swear that we have each personally examined each tract of land assessed for benefits and damages and the whole route of the proposed work, and that such drain is of sufficient capacity to carry, without overflowing, all the water which flows or should flow along such route, that no other lands than those described in this report will be either benefited or damaged by the construction of the proposed work, and that all the statements therein are true and correct, and that all assessments of benefits and injuries set forth therein are correct, just, fair and equitable to all parties concerned, as we verily believe.

Samuel B Wells
James A McMillan } Commissioners.
James Sanders

Subscribed and sworn to by said Commissioners, this 16th day
of December, 1887, before me.

James P. Robinson
Clerk Circuit Court.

IN THE MATTER OF THE APPOINTMENT
VIEWERS ON THE O. H. ROBINSON FREE
GRAVEL ROAD IN WHITE RIVER AND JACKSON
TOWNSHIPS, HAMILTON COUNTY, INDIANA.

It is hereby ordered by the Board that J. S. Shannon, be appointed Engineer and John Zimmerman and C. J. Cottingham as viewers to meet on the 9th. day of April, 1918, at 9:00 O'Clock, A M. and after being qualified proceed to view said road as provided by law and file their report with the County Auditor on or before the ____ day of _____ 1918.

COMMISSIONERS' RECORD NO. 4218.

IN THE MATTER OF MALLERY AND GRANGER DRAIN.

Come now the Petitioners by Gentry & Campbell, attorneys and show to the Court that the petition heretofore filed has been on files in this Court for more than thirty days, that no objections or remonstace has been filed against said petition.

And this Court being sufficiently advised in the premises finds that said petition should be granted.

It is therefore ordered by the Board of Commissioners of Hamilton County, Indiana, that said Mallery and Granger Drain be maintained and cleaned under and according to the provisions of the Act of the General Assembly of the State of Indiana, approved March 7th. 1917.

That said drain be referred to James S. Shannon, County Surveyor who is hereby directed to view and examine such drain and to allot the same for cleaning and to reduce such allotments to writing and to record the same in a book to be kept for that purpose and known as the Drainage Record.

COMMISSIONERS' RECORD No. 4218.

IN THE MATTER OF THE EMILY VESTAL DRAIN.

Come now the petitioners by Gentry & Campbell, attorneys, and show to the Court that the petition heretofore filed has been on file in this Court for more than thirty days, that no objection or remonstace has been filed against said petition.

And this Court being sufficiently advised in the premises finds that said petition should be granted.